

GOVERNMENT OF ASSAM
OFFICE OF THE DIRECTOR OF ELEMENTARY EDUCATION, ASSAM
KAHILIPARA, GUWAHATI-19

No. EAA/SIU/330/2017/41

Dated Kahilipara, the 12th Sept, 2017

ORDER

In exercise of power conferred upon the DEE, Assam vide the Govt. letter No. B (3) S 427/2001/3 dated 04/01/2002 and in pursuance of the provision of the Right to Education Act, 2009; the Govt. letter No. PMA.456/2017/255 dated 10/07/2017 and as per the Assam Elementary Education (Prov.) (Amendment) Rules, 2012 and subject to satisfactory police verification report the following selected candidates are hereby appointed as **Assistant Teacher in LP Schools** on purely temporary basis in the Pay Band - 2 (PB-2) @ Rs. 14,000 - 49,000/- plus Grade Pay as admissible as per ROP, 2017 per month plus other allowances as admissible under Rules and posted under the **Deputy Inspector of Schools, Barpeta/Bajali**. The appointments are purely temporary and may be terminated at any time without assigning any reason thereof. The appointees are to join in his/ her new assignment within 15 (fifteen) days from the date of issue of this order, otherwise the appointment will automatically be cancelled.

Sl. No.	TET Roll No.	Name & Address of the Candidate	Name of School	Vacancy	Govt. Creation No. & Date	Last/ Permanent Retention No. & Date
1	406564	Mamani Sarkar Vill.- Salekura P.O.- Jania, Barpeta Assam 781314	834 No.Salekura LPS	Ali Akbar AT, Retired	EPS-16/75/32 Dated 29/11/1975	EAA. 91/90/82 Dated 30/07/1992
2	407815	Nabajit Das Vill Nagaon PO Nagaon Barpeta Assam 781311	676 No. Musalmanpar Balika Practicing LPS	Alima Begum AT, Retired	EPS-16/75/32 Dated 29/11/1975	EAA. 91/90/82 Dated 30/07/1992
3	2200919	Prasanta Konwar Vill - Jamuguri P.O - Jamuguri Golaghat Assam 785603	225 No. Andabahanga LPS	Jia Inamani Akhtar, AT, Transferred.	EPS-16/75/32 Dated 29/11/1975	EAA. 91/90/82 Dated 30/07/1992

These appointments are issued against existing vacancies with the concurrence of the Finance (SIU) Department vide their approval No. FSI.1987/2016 dated 09/01/2017 and subsequently extended the validity of approval of posts vide Finance Department's letter No. FSI.5/2005/Pt.II/39 dated 02/05/2017.

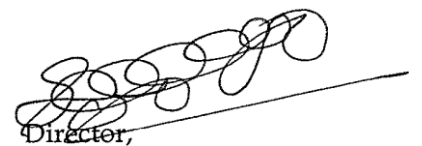
The appointees will have to furnish an undertaking along with the joining report as prescribed in the Finance (Budget) Department letter No. BW-3/2003/Pt-II/1 dated 25/01/2005 for "New Pension Rules". The content of the undertaking is as follows.

"I understand and accept that Govt. servant joining the service of the State Govt. on or after 1st February, 2005 shall not be governed by the existing Assam Service (Pension) Rules, 1969 and order issued there under from time to time and that my pension and other retirement benefits will be governed by a set of New Pension Rules which are in line with the Contributory Pension Schemes of Govt. of India".

It is further instructed that without the above undertaking at the time of joining, the joining report shall not be accepted.

The appointees who are working as contractual teacher under the SSA or working in any other Govt./Govt. undertaking Department must tender his/ her resignation before joining in the new assignment. If detected that the candidate has not tendered his/ her resignation before joining in the new assignment, the appointment will stand cancelled automatically without assigning any reasons thereof.

The expenditure will be debitible under the Head of Accounts, "2202-General Education-01-Elementary Education-101 Government Primary Schools-0166-Government Primary School-000 (No Sub Sub Head)-01 Salaries-00 (No Sub Detail Head) (EE. Estt. Etc.)" 2017-18.

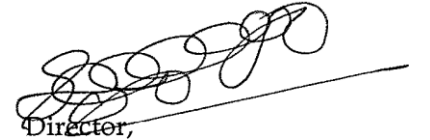

Director,

Elementary Education, Assam,
Kahilipara, Guwahati-19

Contd. to page 2

Copy to:-

1. The A.G, Assam, Maidamgaon, Beltola, Guwahati-29 for information.
2. The Commissioner & Secretary to the Govt. of Assam, Education (Elementary) Department, Dispur, Guwahati-6 for his kind information.
3. The Superintendent of Police (Special Branch), Assam, Kahilipara, Guwahati-19 for kind information and necessary action. He is requested to furnish the police verification report especially among others, identity proof, citizenship proof, residence proof and antecedent reports relating to integrity and conduct legal and criminal offences etc. in respect of the new appointees.
4. The District Elementary Education Officer, **Barpeta** for information and necessary action. He/ She is requested to look into the matter for furnishing the necessary undertaking as per the terms and conditions of the appointment. It is also requested to forward the joining report along-with undertaking and Finance Department's Prescribed Format A & B etc. to the undersigned for obtaining necessary approval from the Finance Department for releasing of first monthly salary of the new appointees.
5. The Deputy Inspector of Schools, **Barpeta/ Bajali** for information and necessary action. He/ She is requested to look into the matter for furnishing the necessary undertaking as per terms and conditions of the appointment. It is also requested to forward the joining report along-with undertaking and Finance Department's Prescribed Format A & B etc. to the DEEO concerned.
6. The Block Elementary Education Officer concerned for information and necessary action. He / She is requested to look into the matter of furnishing the necessary undertaking as per terms and conditions of the appointment order and to forward the same to the District Elementary Education Officer concerned.
7. The Treasury Officer, **Barpeta/ Pathsala** for information and necessary action.
8. The Head Teacher concerned for information and necessary action. He/ She will verify all the original testimonials of the new appointee along-with release order in case of the appointee who is already working in any Govt./ Govt. undertaking/ contractual teacher under the SSA before joining in the new assignment. He/ She is directed to allow the candidate to join in his/ her new assignment on production of downloaded copy of the appointment letter if all the conditions as mentioned above are fulfilled.
9. The Superintendent, Accounts (B) Branch of this Directorate for information and necessary action.
10. The Appointee concerned for information.



Director,
Elementary Education, Assam
Kahilipara, Guwahati-19